FOR MYSORE STATE

Secta. II-27—100,000—21-8-48.

Home (1948) Department.

SERIES.

F.2(6)

G.O. No. 4603

Dated 13-12-48

Despatch Abstract.]

Cinematograph - Madras Cinematograph Rules, 1933, - licence Form H - length of film and duration of exhibition - New condition Prescribed.

GOVERNMENT OF MADRAS
ABSTRACT.

Cinematograph - Madras Cinematograph Rules, 1933 - Licence From A - Length of films and duration of exhibition - New Condition - Prescribed.

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HOME DEPARTMENT

G.O.No.Ms. 4603 dated 13th December 1948

ORDER:

In the interest of the health of the public ~~atte~~ attending cinema shows, the Government consider it desirable to-fix a time limit to the exhibition of films, and, for this purpose, to prescribe the maximum length of any film that may be shown at a performance. They have accordingly decided to limit the duration of any show to three hours and the length of the film or films to be exhibited at each show to not more than 13,000 feet, excluding approved films. These orders will apply to films censored on or after 1st January 1949.

2. The following notification will be published in the Fort St. George Gazette:-

NOTIFICATION:

In exercise of the powers conferred by section 8 of the Cinematograph Act, 1918 (ContralAct II of 1918), His Excellency the Governor of Madras hereby makes the following amendment to the Madras Cinematograph Rules, 1933,,published with Law (General department Notification No1 73, dated the 5th December 1933, at pages 193 to 198 of Part I of the Fort St. George Gazette, dated the 30th January 1934, as subsequently amended:-

AMENDMENT.

Condition (10) of the licence in Form A annexed to the said rules shall be renumbered as condition (11), and the following condition shall be inserted as condition (10), namely:-

"The licensee shall not at any performance exhibit any film or films exceeding fifteen thousand feet, including an approved filme or films, or for a period exceeding three hours including the period of interval."

(By order of His Excellency the Governor)

O. Pulla Reddi,
Secretary to Government.

To the Superintendent, Government Press for Publication of the notification in the Fort St. George Gazette.
To the Commissioner of Police, Madras-8
To all District Magistrates.
To the Secretary to the Government of India, Ministry of Information and Broadcasting, New Delhi.
To the Chief Electrical Inspector to the Government of Madras.

P.T.O

To the Director of Information and Publicity.
To the Director of Public Instruction, Madras.
" Legal Department.
" Education and Public Health Department.
" Inspector-General of Police.
" Commander, Madras District.
" Director of Fire Services.
" Mayor of Madras.
" Chief Commissioner, Coorg.
" South Indian Film ~~Company~~Chamber of Commerce,Madras.

True copy./Forwarded/ By order.

Superintendent.

/True Copy/

GK.25.5.

Superintendent,
MADRAS RECORD OFFICE